

**Agricultural & Competitive Awards Program**  
**Sponsored by Duttera Sound Service**

**Entries and a copy of completed entry form must be received in the appropriate location no later than March 1.**

**All Fairs UNDER 75,000 send to:**

Carol Douglass  
Miami Dade County Fair and Expo  
10901 SW 24<sup>th</sup> St  
Miami, FL 33165-2237

**All Fairs OVER 75,000 send to:**

Dan West  
Manatee County Fair  
1303 17<sup>th</sup> St. W  
Palmetto, FL 34211-2934

*Please type or print clearly.*

Fair: \_\_\_\_\_

Fair Manager: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Dates and Year of Fair: \_\_\_\_\_ Attendance: \_\_\_\_\_

**Agriculture Category(ies) entered**

1. What was newly established or developed at your fair to promote agriculture.

2. Non Fair agricultural event or program

3. Program designed to correct an issue or problem related to a competitive or non-competitive agriculture program

4. Agricultural photo.

**Competitive Events entered**

5. A new or unique class of competitive exhibits

6. Competitive exhibit display photo series

FFF reserves the right to publish entries in printed publications, on the website, CD=s or cassettes, and/or videos. All entries to become the property of the FFF and will not be returned.

Submitted by: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_

Date entries mailed: \_\_\_\_\_ Via: \_\_\_\_\_